



2018 Annual Meeting – Wednesday, January 10th
 Evening Reception Tuesday, January 9th
Bigwood Event Center
 925 Western Avenue, Fergus Falls, MN 56537
PLEASE CONFIRM BY: December 1, 2017

2018 Annual Meeting Support Levels

Sponsorship – Premier Level ----- \$5,000

Includes: Total of 4 meeting registrations (includes reception, events, and meals)
 Exhibitor booth (8' x 3' skirted table with 2 chairs)
 Complimentary 1/2 page black & white ad in meeting program*
 Signage at sponsored Awards Luncheon*
 Additional signage for "Premier" level*
 Signage at all breaks
 Recognition in conference promotional materials and website*

Sponsorship – Foundation Level ----- \$1,000

Includes: Total of 2 meeting registrations (includes reception, events, and meals)
 Exhibitor booth (8' x 3' skirted table with 2 chairs)
 Complimentary 1/4 page black & white ad in meeting program*
 Signage at sponsored Evening Reception or Breakfast*
 Signage at all breaks*
 Recognition in conference promotional materials and website*

Sponsorship – Registered Level ----- \$500

Includes: Total of 2 meeting registrations (includes reception, events, and meals)
 Exhibitor booth (8' x 3' skirted table with 2 chairs)
 Signage at all breaks*
 Recognition in conference promotional materials and website*

Sponsorship – Certified Level ----- \$250

Includes: 1 meeting registration (includes reception, events, and meals)
 Signage at all breaks*
 Recognition in conference promotional materials and website*

Sponsorship – Exhibitor Booth ----- \$250

Includes: 1 meeting registration (includes reception, events, and meals)
 Exhibitor booth (8' x 3' skirted table with 2 chairs)
 Signage at all breaks*
 Recognition in conference promotional materials and website*

Sponsorship – Door Prize ----- \$50-\$250

Includes: Announcement of name(s) of Door Prize sponsor(s) when awarding prizes
 If you would like to sponsor or contribute to a door prize, please contact MCIA
 Recognition in conference promotional materials and website*

***Logo Art Information – please share with your marketing specialist:**

- 1) Please submit files for **print** in color and b&w/grayscale in file formats AI, EPS, INDD, or PDF.
- 2) Please also submit a file for the **website** in file formats JPG or PNG; photos in PNG.

Questions about media? Call Alan Makinen, 612-625-7766 / 800-510-6242; alan.makinen@mncia.org
Questions about sponsorship? Contact Rose-Marie Odell, telephone or rose-marie.odell@mncia.org