



Sponsorship & Exhibitor Reservation Form

2017 Annual Meeting – Thursday, January 5, 2017

Optional Reception Wednesday, January 4th

Bigwood Event Center, 925 Western Avenue, Fergus Falls, MN 56537

PLEASE CONFIRM BY: December 19, 2016

Company _____ Contact _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Please attach or email a brief description of your organization, including scope of business, people and history to be included in our conference materials. Email to: rose-marie.odell@mncia.org.

Sponsorship – Foundation Level----- \$1,000 \$ _____

Includes: Signage at sponsored meal: Optional Reception or Breakfast or Awards Luncheon
 Complimentary ¼ page black & white ad in meeting program, 4.0”(h) x 2.35”(w) – PDF file preferred
 Exhibitor Booth (8’x3’ skirted table): Yes No If yes, electricity? Yes No
 Recognition in conference promotional materials and website (provide 300 dpi color and black/white logos)
 Total of 2 meeting registrations (includes all meals)

Sponsorship – Registered Level----- \$500 \$ _____

Includes: Signage at meeting breaks
 Exhibitor Booth (8’x3’ skirted table): Yes No If yes, electricity? Yes No
 Recognition in conference promotional materials and website (provide 300 dpi color and black/white logos)
 Total of 2 meeting registrations (includes all meals)

Sponsorship – Certified Level----- \$250 \$ _____

Includes: Signage at meeting breaks
 Recognition in conference promotional materials and website (provide 300 dpi color and black/white logos)
 1 meeting registration (includes all meals)

Sponsorship – Door Prize----- \$50-\$250 \$ _____

If you would like to contribute a door prize, please contact MCIA

Exhibitor Booth----- \$250 \$ _____

Includes: 8’ x 3’ skirted table with 2 chairs – Will need electricity? Yes No
 Recognition in conference promotional materials and website (provide color logo)
 1 meeting registration (includes all meals)

Trade Show 7:00 a.m. Thursday, January 5, 2017 until 4:30 p.m. Can set up January 4th after 4:00 p.m.

Please check here to grant permission to publish your logo on our website at www.mncia.org

Additional Individual Registrations (includes all meals)----- \$50/person x _____ = \$ _____

Total contribution in support of our Annual Meeting \$ _____

Please send this form and check made payable to: MCIA, 1900 Hendon Avenue, Saint Paul, MN 55108
 Tel: 612-625-7766 • Email: rose-marie.odell@mncia.org

LODGING – Best Western The Falls Inn & Suites, 800-293-2216 Room Rate: \$90 plus tax – 2 queen beds or 1 king size bed
 Ask for Group Name: MCIA / MN Crop Improvement Assn
 Website: www.bigwoodeventcenter.com Room block closes: December 19, 2016

Please list below the names of each person to be registered for conference:

Registrant’s First & Last Name (Used for name tags)	Registrant’s First & Last Name (Used for name tags)
1.	2.
3.	4.